## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	R.K.G. GLOBAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	RAJNAGAR EXTENTION , GHAZIABAD, 5 MILE STONE DELHI MEERUT ROAD GHAZIABAD, GHAZIABAD, UTTAR PRADESH - 201017	
5	PRINCIPAL NAME	Mrs. SHILPA SHREE T R	
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed.	
7	SCHOOL EMAIL ID	rkggs2024@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9829227051	

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rkggs.com/wp- content/uploads/2024/04/certificate-regarding- affilation.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rkggs.com/wp-content/uploads/2023/06/trustdeed-foundations-compressed.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rkggs.com/wp- content/uploads/2024/04/NOC.pdf	

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rkggs.com/wp-content/uploads/2023/06/recognition-certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.rkggs.com/wp- content/uploads/2023/06/nbc.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rkggs.com/wp-content/uploads/2024/04/FIRE-CERTIFICATE.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.rkggs.com/wp-content/uploads/2024/04/BLANK-SHEET.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rkggs.com/wp- content/uploads/2024/04/New-Doc-04-29-2024- 15.26.pdf	

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rkggs.com/mandatory-disclosure/
2	ANNUAL ACADEMIC CALENDER	https://www.rkggs.com/wp- content/uploads/2024/04/New-Doc-04-29-2024- 13.28.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.rkggs.com/wp-

	content/uploads/2024/04/SAMC.pdf
4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rkggs.com/wp- content/uploads/2024/04/school-abhivak- karyakarini-samiti.pdf
5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rkggs.com/wp- content/uploads/2024/04/certificate-regarding- result.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Mrs. SHILPA SHREE T R	
2	TOTAL NO. OF TEACHERS	13	
	PGT	0	
	TGT	6	
	PRT	8	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	MADHUMITA BASAK	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROSINA RAJPUT	

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 80
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	